THE FACTS ABOUT TABLEEGH JAMAATH

S. Faiz Mohammed

Revised, Edited & Enlarged

MAKTABA
AHLE SUNNATH-WA-JAMAATH
Behind Masjid Chowk, Hyd-2

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Assalamualaikum,

I will be much obliged if you could kindly furnish me very early replies to the following questions, with your official stamp duly affixed :-

QUESTIONS :

1. What does Shariat say for a man committing "Tauheen-e-Rasool" i.e. 'contempt' of the Holy Prophet? (SAL)

2. Who was the Peer (Shaik) of Moulana Ilyas ?

3. Who were the Teachers and (Shaik)of Moulana Ilyas?

4. What were the Akhayad (Principles of faith) of ASHRAF ALI THANVI, KHASIM NANOTVI, RASHEED AHMED GANGOHI, ISMAIL DEHLVI, HUSSAIN AHMED MADNI AND MOULANA ILYAS ? Can Muslims perform their prayers (namaz) under the leadership of an Imam who is the follower of these people and accepting the faith (Akhayad) of these people ? Will Namaz behind such an Imam be complete or acceptable ?

Yours Sincerely,
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ANSWER :

1. Contempt of the Holy Prophet (SAL) (Tauheen-e-Rasool) is "Kufr" and a Muslim doing such an act is expelled from Islam.

2. & 3. The Priest Peer (Shaik) and teachers of Moulana Ilyas were Rasheed Ahmed Gangohi and Khaleel Ahmed Ambetvi.

4. Akhayad (Principles of faith) of all these people were 'Kufr' in nature. Namaz behind an Iman of the School of thought of these people will never be complete or accept able.

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ALLAH, IN THE NAME OF MOST BENEFICENT & MERCIFUL

FACTS ABOUT TABLEEGH JAMAATH

Moulvi Mohammed Zia Ul Haq of Madrasa-e-Ameenia, Delhi, an Institution run by the so called Tableeghi Jamaath, has issued the following decree :

"Taqviatul Eeman, Bahishti Zaywar, Tahzeerun Nas, Braheen-e-Quhatia and fatawa-e-Rashcedia are authentic books. Those who do not accept these books are people who have gone astray (Gumrah). It is wrong to say that Moulana Ilyas and Moulvi Yousuf were against these books. It is also wrong to say that these gentlemen were in favour of Gyarveen, Barveen, Ziarath, Qiyam, or Salath on the Prophet (SAL). These two gentlemen were the followers of Moulana Ismail Shaheed, Moulana Rasheed Ahmed Gangohi and Moulana Ashraf Ali Thanvi ."

Now, what are these books which are considered authentic by this Jamaath and who are their authors ? Few extracts from these books are given below for you to decide whether as a Muslim, you are right in offering any kind of help or support to this Jamaath.

TAQVIATUL EEMAN :

The Author of this book is one Moulvi Ismail whom the Jamaath calls "Moulana Ismail Shaheed". He was the follower of Syed Ahmed of Rae Bareilly. Syed Ahmed was born in the year 1786 when the notorious Imam of the Wahabis, Mohammed Bin Abdul Wahab Najdi, died. According to Encyclopedia Brittanica, this man was a Dacoit from 1810 to 1817 under one, Ameer Khan Pindari, who was subsequently recognised on 9-11-1817 by the British East India Company as the Nawaab Ameerud Dowlah Khan Bahadur of Tonk. Syed Ahmed was illiterate and totally ignorant of his own religion. And yet, his Khalifa Munshi

Mohammed Jafer Thanesari says "Syed Ahmed Inherited Ummiyath (State of Illiteracy) from the Prophet' (SAL). (Sawanah Ahmadi, Page No. 4). This man is also called 'Ameerul Momineen' by the Wahabis (Sawanah Ahmadi, page No. 136/137). Moulvi Ismail was one of the trusted disciples of Syed Ahmed. He was a British Agent during the Indian Mutiny of 1857 (Imtiaz-e-Haq). When our great leader Allama Fazle Huq Khairabadi called upon the Muslims of India to wage Jehad against the British, Moulvi Ismail opposed it and maneuvered to have the Allama convicted for life and sent to Andamans where he died in 1861. The British used this Syed Ahmed and Ismail for a war against Maharaja Ranjit Singh. These two persons took several thousands of innocent Muslims on Jehad against Ranjit Singh the Jehad became a flop and Thousands of innocent Muslims were killed in this Jehad.

From there he proceeded to Afghanistan and invited the Muslims to take oath of allegiance on his hand, they rejected and Ismail declared them Kafirs. On this the Muslims killed him. He was buried in Balakot by the Army Commander, Raja Sher Singh. You will be amused to know the last words uttered by this Moulana Ismail 'Shaheed'.

"Just before a few seconds of his death, he took out his snuff box, inhaled one pinch of snuff and threw the box saying that this was his last smell" (Sawanah Ahmedi, Page No. 149).

He never thought of Allah or Rasool or even his Peer, Syed Ahmed. He could only think of his snuff box. Can you call him "Shaheed" when he was killed NOT for Allah's sake but for the British ? Taqviatul Eeman was written by this man. This book was a translation of an Arabic book called 'Kitabuth Tauheed' written by the Wahabi Imam, Mohammed Bin Abdul Wahab Najdi. He (Ismail) also wrote another book called "Siraat-e-Mustakheem."

Here are a few extracts from these books, which are called authentic and which are being published even today..

1. "All men are brothers, elder brothers deserve respect. So give the same amount of respect to the Prophet as you would to your elder brother". (Taqviatul Eeman Page 68)

Note : The Holy Quran says : " This Prophet (SAL) is the owner of the Muslims even more then their own selves and his wives are their mothers. (Al-Ahzaab, 6)

When the Quran says, the wives of the beloved Prophet upon whom be peace are your mothers then how come, the Prophet is the elder brother ?

2. 'Praise the Prophet (SAL) just as you would a human being. Restrict even this praise ." (Taqviatul Eeman P 71)

Note : The Holy Quran says : " So that Oh People! You may believe in Allah and his Messenger and pay respect to him and honour him. And that you may glorify Him morning and evening."
(Al - Fatha, 9)

Allah says : respect him and honour him, but this decoit Ismail restricts.

"Where as the honour is for Allah and his Messenger and Muslims but hypocrites know not. (Al - Munafiqoon)

3. 'The Prophet (SAL) is the chief of his Ummath just as a Zamindaar or chowdhary is for his people'. (Taqviatul Eeman P72)

Note : Allah says : " Make not the summoning of the Messenger among yourselves, like one calls the other among you. Undoubtedly, Allah knows those of you who slip away quietly taking shelter of any excuse; therefore let those who do against the command of the Messenger fear lest some trial befall them or a painful torment overtake them. (Al - Noor, 63)

Unlimited Allah prohibits you from calling the Prophet (SAL) in a way in which we call each other. The term such as Chief, Zameendar, Chowdhry can never used for a Prophet (SAL) because any ordinary person can rise to this post, whereas the Prophet (SAL) is Allah sent, selected by the Creater himself.

4. 'Allah's capability is such that if he wills, he could create, in a second, crores of Prophets, Walid, Jinn, Angels, Jibrayeel, equal to our Prophet (SAL)'. (Taqviatul Eeman P 35)

Note : Allah's capability is such that if he wills he can also convert Dehlvi, Thanvi, Gangohi, Nanotvi into Dog, Pig or an Ass in a second.

But friend think over, is it the way a Muslim mind should think about Allah's capability by degrading the position of his loved ones.

5. Every creature, Big or Small is Worst than a Cobbler before Allah. Taqviatul Eeman 16) (Creature includes our Prophet)

Note : When any creature big or small is worse than a cobbler before Allah, then Moulvi Ismail shouldn't have any objection if someone calls him worse than a cobbler or a scavenger.
As such he has no right to recall Allah's greatness in this way.
Is this the way you praise the Creators creation.

On page No. 95 of ' Siraat -e-Mustakheem ' he writes :

"Thinking of any Peer or wali or even Prophet while performing Nammaz is worse than thinking of your Bulls or Asses ."

Note : When a Muslim stands for Namaz, after first Takbeer and after Sana he has to recite "Taouz" during which he seeks Allah's protection from Satan. Further during Qiraat he may recite Surah Al-Lahab. During Namaz thinking of Satan or Abu Lahab does not destroy Namaz, then how is it that, thinking of any Peer, Wali or Prophet (SAL) destroys Namaz.

Don't you recite 'Athahiyath' in quaida and convey your salaams to the Prophet. Does not Imam Ghazali say that while reciting the Salaam you should assume that the Prophet is before you ? Do you still think Ismail is a Muslim ? This ignorable book, 'Taqviatul Eeman' was published in Lakhs, actually by the British just to create rifts amongst Muslims, after 1857, just for consolidating their position. While releasing this book Ismail Wrote :

I know that this book will create discord amongst the Muslims in every house, but I am sure they will keep quiet after some time. " (Arvah-e-Salasa Page No. 81)

What does Islam call a Muslim who intentionally creates a permanent rift Amongst the Muslims ? Ismail by creating an eternal rift amongst the Muslims had outbeaten even the notorious leader of Hypocrites-Abdullah Bin Ubbay, Who attempted to create differences amongst the Muslims of Madina, in support of the Jews, during the life time of Prophet (Sal). Ubbay supported the Jews and Ismail supported the British. If you condemn Ubbey till Qiyamath, why not condemn Ismail ? Both are Criminals. You can't convict one and exonerate the other for one and the same crime. Ismail was the first person who introduced Wahabism in India through his above books and various Lecturers. The Ulemas of Delhi, led by Allama Fazle Huq Khairabadi Banned his speeches in the Jama Masjid, Delhi. On account of him, the Muslims are divided in two camps. One condemning the Prophet (SAL), known as Wahabis, and the other-you and we condemning the Wahabis .

BAHISHTI ZAYWAR :

Written by Ashraf Ali Thanvi, called 'Hakeem-Ul-Ummath' by the Wahabis. In this book on page number 37, Vol. I, he says that persons with the names of Ali Baksh, Hussain Baksh, Abdul Nabi etc., are Kafirs and Mushriks and the performance of Meelad, Fatheha, attending Ziyarath, Chehlum are all Haraam. He also decreed that persons who casually say 'Such a thing will Happen if Allah and his Rasool wants ' Are also Mushriks. In this Book he also writes :

A) Filth which comes out through front or back, to purify with this is Sunnah. (M 2 P 2, Istenja ka Bayan)

B) If any impurity was there on hand and it is licked thrice it becomes pure. (M 2 P 2, Najasat ka Bayan)

C) Bone or impurities like Cow dung, Horse dung, Coal, Pebbles, Glass, Brick, Eatable Items, Paper or right hand should not be used for cleaning impurities. In case if we clean with this, impurities get clean. (M 8, P 2, Istenja ka Bayan)

D) Husband is abroad for years together and did not come home, during this period his wife gives birth to a child, then also the child is not illegitimate. In case he rejects the child then it will be a case of Lian. (M 10, P 4, Halaal hone ka Bayan)

E) If anyone had committed sexual intercourse mistakenly with a Woman thinking her to be his wife then he will have to give her Mehr-e-Misl and such intercourse wouldn't amount to adultery or a sin. If the Woman is impregnated on account of such intercourse then the child to be born will be of proper decent and it wouldn't be proper to call him illegitimate.

(M 16, P 4 Mehr ka bayan)

Now a question arises : How can it be possible that " such intercourse wouldn't amount to adultery or a sin " ? If this is not a sin, than what is it.

F) If a person suffers from Evil eye and doubts a particular person then that person's face, hands till elbows, both legs, both thighs including the private parts be washed and water collected and poured over the head of the effected person, Lord willing he shall be cured. (M 4, P 7, Beemari Aur Ilaj ka Bayan)

He denounces the Prophet's Ilme Ghaib as follows :

If According to Zaid, the Prophet possessed Ilm Ghaib, the question arises whether he possessed the knowledge of all unknown things or a few unknown things. If you say the Prophet had knowledge of few unknown things only, then that knowledge is possessed not only by every Tom, Dick and Harry but also by every child, Lunatic, Animals etc. " (Hifzul Eeman Page 7-8)

Oh Muslim! The follower of the beloved Prophet (SAL) question your faith and religion, Do you doubt, that this is not contempt of the beloved Prophet (SAL). If this is not contempt of the Prophet (SAL) ask these people " Can we say that you and your teachers have knowledge as much as that of a Pig or an Ass.

On this, the 35 Ulemas of Mecca and Madina unanimously declared him a Kafir (Husamul Harmain) One of his followers saw a dream, in which he recited the Kalima 'La Ilaha Illallah, Ahsraf Ali Rasoolalah.' He immediately got up and wanted to correct the kalima by reciting the Darood. He recited the Darood as ' Allahumma Salle ala Syedna wo Nabiyana wo Moulana Ashraf Ali'. He was confused and so went to his Peer Ashraf Ali Thanvi and described the whole affair. Instead of severely reprimanding him and reconverting him to Islam, Ashraf Ali Thanvi Replied :

"It is gratifying to note that the person whom you named (In the Kalima and Darood) is himself a follower of Sunnah."

(Al Imdad Safar 1336, A.H. Page No. 35)

That is to say there is no objection if one mentions Thanvi' s name in Kalima and Darood instead of the Prophets's. He Admits : (Ashraf Ali Thanvi Admits.)

I do not much differentiate between Haraam and Halaal in Dawath and Hadiya. (Kamalat -e-Ashrafiya, Page -406)

This Hakeem -Ul- Ummath married a young girl in old age. His elder brother objected to this marriage and said; Why have you hurt Bhabi Saheba by taking a young girl as your second wife at this old age ? Thanvi replied as follows :

A Certain pious man had dreamt that Hazrath Ayesha will

be visiting my house. He told me about his dream. Immediately I decided that I would get a young girl because when the Prophet Married Hazrath Ayesha his age was 50 years and Hazrath Ayesha was young. The same story here also. "

(Alluded 1315 A.H.)

Islam has not seen this type of Rascality against Ummul Momineen after Abdullah Bin Ubbay, who did the same thing during the life time of the Prophet (SAL).

When a Muslim cannot spare Salman Rushdie for degrading the wives of beloved Prophet (SAL) how can they hear it from this Moulvi.

THAZEERUN NAS :

Written by another Wahabi Chief Khasim Nanotvi the founder of Daroool Uloom Deoband and close associate of another top ranking wahabi, Rasheed Ahmed Gangohi, the immediate spiritual leader of Moulvi Ilyas, He says :

'If Prophet's attain any superiority it is only because of their knowledge. As regards their Amal, sometimes their followers become equal to them or outbeat them.' (Thazeerun Nas Page 5)

In other words, you can become more than the Prophet by mere Amal.

Allah says : O believers ! exceed not over Allah and his Messenger and fear Allah. Undoubtedly, Allah Hears, Knows.

(Al - Hojorat, 1)

When Allah prohibits you from exceeding Him and His Prophet (SAL), how is it that this Moulvi writes of exceeding the Prophet (SAL). Isn't this the clear rejection of Quran ?

He further says:

'Lay-men think that the Prophet is KHATIMUN NABIYEEN and

so he is the last Prophet. But intellectuals are of the view that his being the last Prophet does not confer on him any superiority'. (Thazeerun Nas Page No.2/3)

Allah says : He (Mohammed, SAL) is the Messenger of Allah and the last one among all the Prophets. (Al- Ahzab, 40)

When Allah says : " That the Prophet (SAL) is the last one among all the Prophets then is it not a clear rejection of Allah's Word to expect someone to come after Hazrath Mohammed Sallallah Alaihi Wa Sallam.

This means that this man is so intelligent that he does not believe in our Prophet being the last one as we lay-men believe. On this also, the 35 Ulema of Holy Mecca and Madina unanimously declared him a Kafir (see Husamul Harmain)

BRAHEEN-E-QHATIA :

The author of this book is another leader of the Wahabis, Moulvi Khaleel Ahmed Ambehetvi, who become the second teacher of Ilyas after the death of Rasheed Gangohi. He argues that the Satan had more knowledge than the Prophet and that if any one thinks that the Prophet had more knowledge than the Satan, then he becomes a Mushrikh. (Braheen-E-Qhatia Page No.55) All of us have become Mushrikhs in this view Rasheed Ahmed Gangohi declared that this book is authentic and correct. On this 35 Ulema of Holy. Mecca and Madina unanimously declared them ''Kafirs''(Hisamul Harmain) He further says :

'The Prophet came in the dream of a pious man. This man was astonished to find the Prophet talking in Urdu, so he asked the Prophet, 'How did you acquire this language, you are an Arab?' The Prophet (SAL) replied, I had learnt this language on account of my connection with the ulemas of Deoband. '(Braheen-e-Qhatia Page No.26) Our Prophet has been made a student of Deoband Ulemas. He had also been their cook. (Arvahe Salasa)

Note : The All-knowing Allah says : "And Allah has sent down to you the Book and Wisdom and has taught to you what you did not know, and great is the grace of Allah upon you."

(Al - Nisa, 113)

This verse shows that Allah has imparted the knowledge of Everything to his beloved Prophet (SAL).

Dear friend, Now a question arises. Did Allah forget to impart the knowledge of Urdu to his Prophet (SAL), to learn which, the Prophet (SAL) had to come to Deoband ? Question your faith and decide for yourself.

FATAWA-E-RASHEEDIA

Contains Anti-Islamic, decrees by another Wahabi Leader, Rahid Ahmed Gangohi. Read a few examples.

1. The book Thaqviatul Eeman (written by that DACOIT STUDENT ISMAIL) is second to none in Touheed. Any one keeping it or reading it is in complete Islam. (Fatawa-e-Rasheedia Vol.1 Page No.115) If you don't keep this book or if you don't read this book, your Islam is not complete. According to this, you and I have become Kafirs.

2. "The supernatural powers (Mowjizath) of Prophet's (SAL) are possessed even by the magicians and snake- charmers" (Fatawa-e-Rasheedia Page No. 23 Vol. III)

3. "Your salvation entirely depends on your following me or my instructions." (Fatawa-e Rasheedia Vol. II 17)

The Prophets are equal to magicians and snake charmers and on your salvation rests entirely you following him. Can't You attain salvation by following Quran or the Prophet (SAL). Throw away the Quran and discard the Prophet (SAL), if you want salvation. You will be with Gangohi along with Iblis.

4. "Only Wahabis are true followers of Sunnath and are Momins." (Fatawa-e-Rasheedia Vol. II Page No. 11)

Then you and I are neither Muslims nor Momins. If we are not Muslims, then what are we? You decide for yourself.

5. " The title of Rahmatul-Lil-Alameen is not reserved for the Prophet only. '(Fatawa-e-Rasheedia Vol. II Page No. 9)

Then, Allah's statement that he has sent the Prophet (Sal) as Rahmatul-Lil-Alameen is false. This Gangohi was called Rahmatul-Lil-alameen by his followers.

It is clear from the above that Moulvi Ismail, Rasheed Ahmed Gangohi, Khasim Nanotvi, Khaleel Ahmed Ambetvi were all Wahabi leaders. Gangohi was that first spiritual leader of Moulvi Iliyas (The Founder of Tableegh Jamaath). His second teacher was the Ambetvi. His great grand teacher was Ismail.

Now Let us examine Ilyas, the founder of the so called Tableegh Jamaath, whether he was a wahabi or not. Nobody can claim that Ilyas was not a Wahabi when all his teachers were top ranking notorious Wahabis. His Tableegh movement is to convert Muslims into Wahabis. For this purpose:

" Ilyas went to Najd and met Ibn Saud on 14-3-1938 and explained his programme. Ibn Saud was happy. Iliyas's co-brother Moulvi Ehteshamul Hassan met the Chief Justice of Najd, Abdullah Bin Hassan, the great grand son of Abdul Wahab Najdi and explained to him the purpose of his visit. He promised all help." (Deeni Dawath Page No. 108)

Do you still doubt the Wahabi movement ? Their leader thinks that all the Muslims are either Kafirs or Mushriks, and that is why his followers are going on teaching Kalima to Muslims. Some of our innocent Muslims say that they are doing some religious work and opposing is not correct. They have not sufficiently pondered over the deep plot hatched by Iliyas Sahib. If a person comes to you and tells you that he is a Wahabi and wants to convert you to Wahabism, surely you will not lend your ear for a minute. But if he comes to you with the slogan of Kalima, You will be over-whelmed by his outward appearance.

You will listen to him, and what he tells you in the beginning will not hurt your religious beliefs. You agree to him and you try to learn some lessons in his Gasht, Chilla and Taleem. You are taught the principles of Wahabism without mentioning the name of Abdul Wahab Najdi. Your faith and religious beliefs are murdered without your knowledge and without shedding a drop of blood. You are taken to their Markaz in Nizamuddin, Thana Bhavan, Sahranpur, Kandela, Deoband, Rewat etc. which are Head Quarters of Wahabism. You are introduced to veteran Wahabis over there, who are masters in the art of brainwashinhg convincing any damn thing to you. You become convinced because after independence none has taught you of the basic principles of your religion. You are doomed. You return from the Markaz with a false pride that you have learnt everything about the religion and you start boycotting us, our Ulemas, our association, lectures and every thing. If boys, ignorant of the basi principles of Islam are taught on the lines of Wahabism, then there will be no Muslim left in India or the World in due course.

You will be shocked to read the following news item in the Payam -e-Millath, Kanpur dated 15-2-1968, Page No. 5, in connection with the (Ijtema) of this Jamaath in Bitya District, Bihar State :

Who were the organisers of this Ijtema ? Non-Muslims with Anti-Muslim mentality. For whom were they making these arrangements ? For Muslims.

On the day when the Ijtema was held, the Muslim population of Sarsand, just a couple of miles away, was bathing in blood. One may not be willing to believe that mass murder of Muslims had anything to do with the Ijtema, but one cannot dismiss this fact because their greatest leader Wahab Najdi has said ;

Mercilessly murder the Muslims of Sunnath-Ul-Jamaath, loot their properties saying, that it is halaal and decreed that their murder will lead to salvation. ' (Ash-Sahabus Saqib, Page No. 42)

Is it not a fact that the followers of Abdul Wahab Najdi

destroyed the graves of the near and dear ones of the Prophet (Sal.) And obliterated all traces of the sacred places ? Is it not a fact that when this was done the Shaikul Islaam of this Ilyas party congratulated Saud for the "glorious" work done by him . Is it not a fact that a few years back these Iliyas followers went inside the Dargah Shariff of Hazrath Nizamuddin Auliya, Delhi, with their shoes on and when they were requested to remove their shoes, they assaulted the Muslims inflicting grievous injuries on them. Can any one deny the fact that this Iliyas Ummath is going to do the same thing in India and murder our women and children when they become superior to you ?

Some people without knowing their ultimate goal of this Iliyas Ummath, say that they are after all calling you for Namaz. Moulvi Ilyas himself admits :

" No one understood my aim. People think this is a movement for Namaz. I swear that this is not a movement for Namaz. I want to create a new community. " (Deeni Dawath page No. 234)

What more do you want ? Now you have seen their authentic books and their spiritual leaders in their true colours. Space does not permit the publication of their various sins bordering on homosexuality (Loothism).

If you have allowed your relations to join this movement you are now guilty. Facts about this Jamaath and movement have been placed before you. You cannot now claim to be ignorant. If you still think this is a good movement, by all means help them. If you think it is not, than take suitable steps to prevent this virus from entering your house, your community or your future generation. Whether you want to earn Allah's pleasure or wrath is now your responsibility.

May Allah guide us on the path shown by him and his Prophet (Sal) Aameen.

S.FAIZ MOHAMMED
Madras - 5
23rd April 1972

May Allah by the wasila of HUZUR TAJDAR -E-MADINA, SHAFI-E-MEHSHAR, SAKHI-E-KAUSAR, NOOR-E-MUJJASIM, AHMED-E-MUJTABA, MOHAMMED MUSTAFA (S.A.,) protect all Muslims from being misled. May he redeem the unlucky people who have slipped into this evil and corrupt path, Aameen.

Please try and make copies of this literature and distribute amongst your brethren and friends. It will be Sawaab to you and your family, if you try and stop this Virus from entering your homes, towns and cities.

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'O ye who believe !
Be careful of your duty to Allah
and be with the truthful.'

(Surah Taubah, Verse 119)

